



2013 Application for Special Land Use Action

Staff contact: John Sutter
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 4141 Douglas Dr N Crystal MN 55422
 www.crystalmn.gov

PROPERTY: Address: (2740) 2700 Douglas dr N Henn. Co. P.I.D. _____

PROJECT TITLE: U Hal - Outdoor Storage of Rentals

APPLICANT: Mohamed Saleh Tel: 612669.0099

Email address: NovRain27@hotmail.com Fax: _____

U.S. Mail address: 3036 W Lake St. Apt #405 Mpls MN 55416

PROPERTY OWNER: LAMPLIGHTER SQUARE LLC (PLAZA) Tel: 9524260413

Email address: adam@dcpmn.com Fax: _____

U.S. Mail address: 16364 WALKER WAY EDEN PRAIRIE, MN 55344

TYPE OF APPLICATION: (check all that apply)	APPLICATION FEE (nonrefundable)	ATTACHMENTS TYPICALLY REQUIRED (explanation on back)
<input type="checkbox"/> Administrative Appeal	\$200	1 - - - - 6 - 8
<input checked="" type="checkbox"/> Comprehensive Plan Amendment	<u>\$500</u>	- - - - - 6 - 8
<input checked="" type="checkbox"/> Conditional Use Permit	\$500	1 - - - - 6 - 8
<input type="checkbox"/> Lot Division / Realignment of Lot Lines	\$500	- - 3 - - 6 - 8
<input type="checkbox"/> Plat	\$500 + \$50 per lot over 2	- 2 - - 5 6 - 8
<input type="checkbox"/> Rezoning or Zoning Text Amendment	\$500	- - - - - 6 - 8
<input type="checkbox"/> Site Plan Review	\$500	- 2 - 4 - 6 7 8
<input type="checkbox"/> Vacation of a public street or easement	\$500	- 2 - - - 6 - 8
<input type="checkbox"/> Variance	\$500	1 - - - - 6 - 8
<input type="checkbox"/> Planned Development	\$1,000	- 2 - - 5 6 7 8
<input type="checkbox"/> Telecommunication Tower	\$5,000	- 2 - 4 - 6 7 8
<input type="checkbox"/> Storm Water Management Plan	(no fee)	- 2 - 4 - 6 7 8

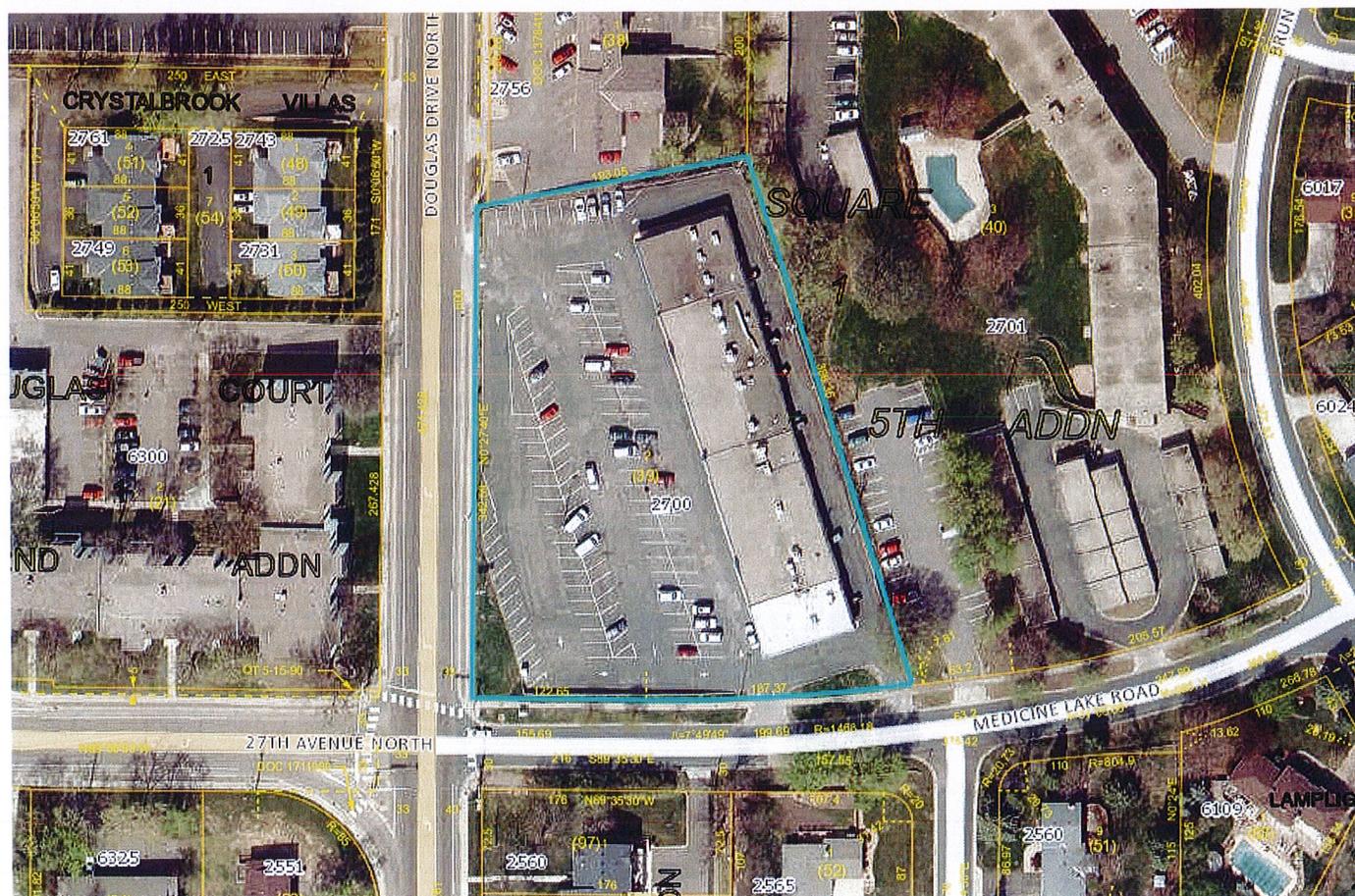
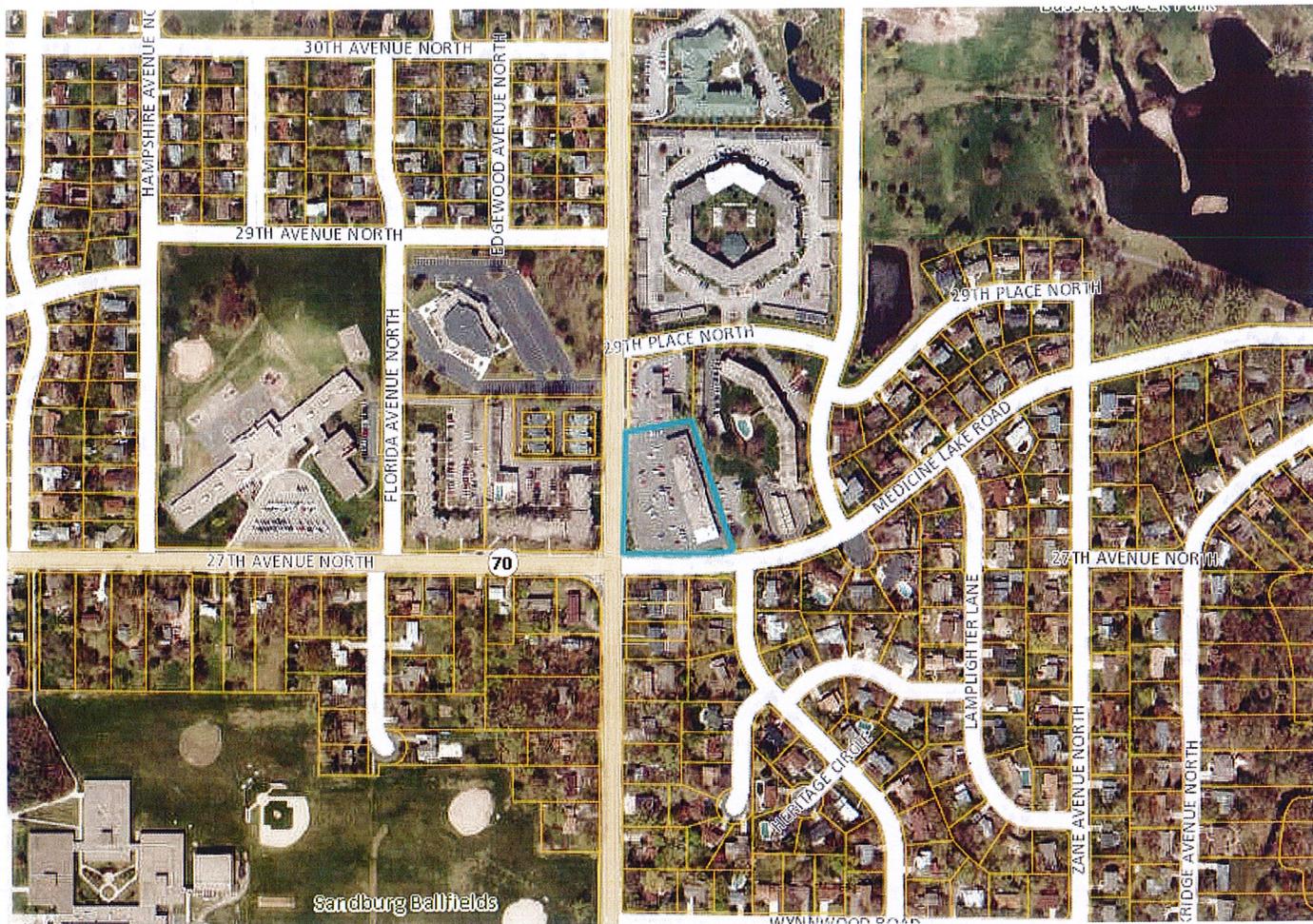
TOTAL FEE: \$ 500 ATTACHMENTS: _____

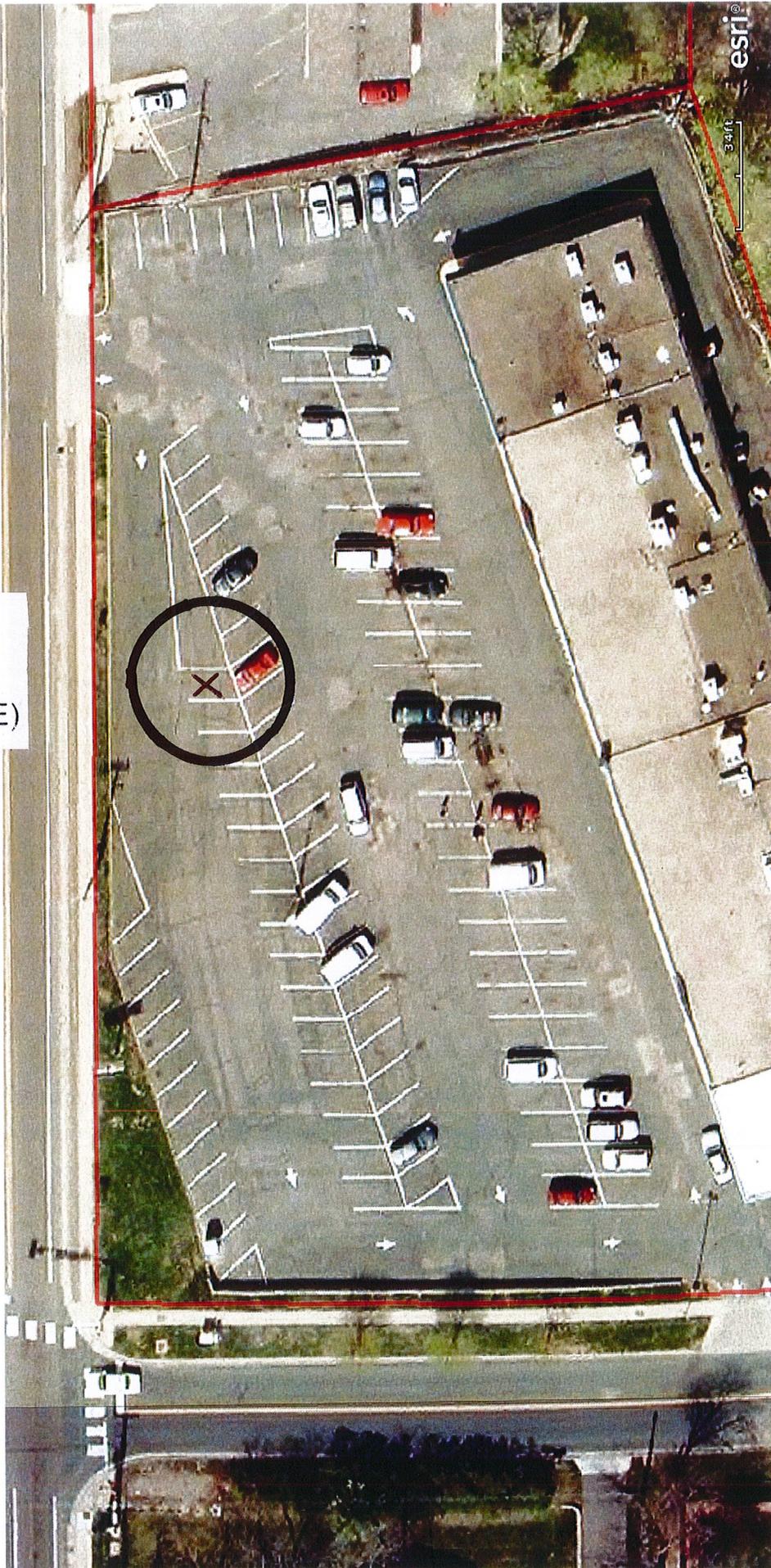
SIGNATURES: The applicant and property owner certify that:

- I am making application for the described action by the City and am responsible for complying with all requirements with regard to this request. This application should be processed in my name. The City should contact me regarding any matter pertaining to this application.
- I have read and do understand the instructions supplied by the City of Crystal for processing this application, and I will keep myself informed of the deadlines for submission of material and of the progress of this application.
- The documents and information I have submitted are true and correct to the best of my knowledge.

APPLICANT: Mohamed Saleh (date) 07/08/2014 PROPERTY OWNER: [Signature] (date) 7/9/14

FOR OFFICE USE ONLY:	Application # <u>2014-06</u>	Accounting # <u>0100.4418</u>
	<u>email</u> Acknowledgement letter sent <u>7/21/2014</u>	Receipt # <u>117276</u> Date Received <u>7/18/14</u>
	Plan Comm hearing <u>8/11/2014</u>	City Council action <u>8/19/2014</u> Approved? Yes ___ No ___ Other ___
NOTES: _____		





PROPOSED
OUTDOOR
STORAGE
(ONE SPACE)



N

SCALE
~1" : 50'

CITY OF CRYSTAL

NOTICE OF PUBLIC HEARING

LAND USE APPLICATION 2014-6 CONDITIONAL USE PERMIT FOR OUTDOOR STORAGE AND DISPLAY AT 2700 DOUGLAS DRIVE NORTH

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Crystal will meet on **Monday, August 11, 2014 at 7:00 p.m.** or as soon thereafter as the matter may be heard, at **Crystal City Hall, 4141 Douglas Drive North**, in said City, to consider the following land use application:

LAND USE APPLICATION 2014-6:

- Applicant: Mohamed Saleh
- Property Owner: Lamplighter Plaza LLC
- Property Address: 2740 Douglas Drive North (tenant space within 2700 Douglas Drive North, P.I.D 21-118-21-33-0039)
- Zoning: The property is zoned C-2 General Commercial. The adjacent properties are zoned C-2 or R-3 High Density Residential.
- Description of Application: The applicant is opening a 900 sq. ft. office and retail store in Lamplighter Plaza. Off-site rental of U-Haul vehicles and trailers will be managed from the office. As an accessory use, the applicant is seeking a Conditional Use Permit to store and display one U-Haul vehicle or trailer in the parking lot.

On or about July 31, 2014 a copy of this application will be available for review on the Planning & Zoning page of the city website, www.crystalmn.gov, and also at Crystal City Hall during normal business hours. The city staff report will be similarly available on or about August 6, 2014. If you have questions please contact City Planner John Sutter at john.sutter@crystalmn.gov or 763.531.1142.

Persons desiring to be heard on this matter are invited and encouraged to attend the public hearing. Persons unable to attend may submit written comments prior to the date of the hearing to: Community Development Department, City of Crystal, 4141 Douglas Dr N, Crystal MN 55422. Auxiliary aids are available for public meetings upon request at least 96 hours in advance. Please call the City Clerk at 763-531-1145 to make arrangements. Deaf and hard of hearing callers should contact the MN Relay Service at 711 or 1.800.627.3529 V/TTY.

TIM BUCK, SECRETARY, PLANNING COMMISSION