

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jeffrey L Munson

Office sought or ballot question Crystal City Council Ward 4 District City of Crystal

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
X Final report

Period of time covered by report:  
 from 5/17 to 11/9

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 68.87  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<i>See Attachment 1: Expenditures</i>	
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	<i>N/A</i>		
		<b>TOTAL</b>	

I certify that this is a full and true statement. *Jeffrey L Munson* Signature Date 11/9/16

Printed Name Jeffrey L. Munson Telephone 763-443-4657 Email (if available) jeffmunsoncrystalcouncil@gmail.com

Address 5022 53rd Ave N, Crystal MN 55429

*Received  
11-9-16  
CS*

Report  
Office  
Name  
For Office Use Only:

Attachment 1: Expenditures

Date	Description	Amount
5/17/2016	Filing Fee	25.00
5/24/2016	City Map	14.50
7/29/2016	Labels	16.49
8/10/2016	Literature	13.92
8/15/2016	Signs	324.15
8/30/2016	Website	45.88
9/1/2016	Literature	31.61
9/2/2016	Poster	46.66
10/7/2016	Literature	13.92
Total:		532.13

Beard  
11-9-16  
as

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

**Campaign Information**

Name of candidate or committee: Jeffrey L. Munson  
Office sought by candidate (if applicable): Crystal City Council, Ward 4  
Identification of ballot question (if applicable): \_\_\_\_\_

**Certification**

Select the appropriate choice below, and sign.

- I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.
- I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer: [Signature]  
Date: 10/9/16

Rec'd 11-9-16  
AS