



4141 Douglas Drive North • Crystal, Minnesota 55422-1696

Tel: (763) 531-1000 • Fax: (763) 531-1188 • [www.crystalmn.gov](http://www.crystalmn.gov)

Posted: November 26, 2014

## CRYSTAL CITY COUNCIL FIRST WORK SESSION AGENDA

Tuesday, December 2, 2014

6:30 p.m.

Conference Room A

Pursuant to due call and notice given in the manner prescribed by Section 3.01 of the City Charter, the first work session of the Crystal City Council was held at \_\_\_\_\_ p.m. on Tuesday, December 2, 2014 in Conference Room A located at 4141 Douglas Drive, Crystal, Minnesota.

### I. Attendance

#### Council members

\_\_\_\_ Deshler  
\_\_\_\_ Hoffmann  
\_\_\_\_ Libby  
\_\_\_\_ Peak  
\_\_\_\_ Selton  
\_\_\_\_ Adams  
\_\_\_\_ Budziszewski

#### Staff

\_\_\_\_ Norris  
\_\_\_\_ Therres  
\_\_\_\_ Revering  
\_\_\_\_ Larson  
\_\_\_\_ Norton  
\_\_\_\_ Serres

### II. Agenda

The purpose of the work session is to:

- Discuss West Metro Fire-Rescue District Update
- Meet with Charter Commission applicants

### III. Adjournment

The work session adjourned at \_\_\_\_\_ p.m.



## Memorandum

DATE: November 25, 2014

TO: Mayor and City Council

FROM: Anne Norris, City Manager

SUBJECT: Quarterly West Metro Fire-Rescue District Update

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Chief Sarah Larson and Board Crystal Citizen Representative Mary Serie will be at the December 2 work session to provide a brief update on District and Board activities. Chief Larson will report on District staffing and recent emergency preparedness training with both city staffs as well as other training.



## Memorandum

DATE: November 25, 2014  
TO: Mayor and City Council  
FROM: Anne Norris, City Manager  
SUBJECT: Charter Commission Candidates

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There are currently five applicants for one vacancy on the Charter Commission. As you recall, appointments to the Charter Commission are made by the Chief Judge of the Hennepin County District Court.

The Council's practice has been to have a brief work session with Charter Commission applicants to get a chance to meet the applicants. The five applicants, David Anderson, John Budziszewski, Mark Hoffmann, Nancy LaRoche and James Oathout will be at the December 2 work session. Attached are the candidates' applications.

Attach:



APPLICATION FOR CITY BOARDS & COMMISSIONS

Return application to: 4141 Douglas Drive N, Crystal MN 55422
Fax: (763) 531-1188; Email: trudy.tassoni@crystalmn.gov.

Received 11-21-14 AS

Please check one: [X] New Applicant [ ] Reappointment

Thank you for your interest in serving your community as a volunteer. Please indicate below the board or commission which you would like to be appointed to. (Note eligibility requirements - a member of a board or commission must be a lawful resident of Crystal and, if required, a resident of the Council ward from which they are appointed.) Your application will be kept on file for one year.

- [X] Charter Commission [ ] Parks & Recreation Commission (Ward \_\_\_)
[ ] Employee Review Board [ ] Planning Commission (Ward \_\_\_)
[ ] Environmental Quality Commission [ ] Watershed Mgt Organization - Bassett Creek
[ ] Human Rights Commission [ ] Watershed Mgt Organization - Shingle Creek
[ ] NW Hennepin Human Services Council [ ] West Metro Fire Board

PERSONAL INFORMATION (please print)

Name David B. Anderson Length of residence in Crystal 46 yrs
First Middle Last

Street Address

Home Phone Work Phone

Cell Email

Employer Occupation audit appeals officer

STATEMENT OF INTEREST

Why are you interested in serving on this City board or commission? I am interested in serving my community

IMPORTANT ISSUES FACING OUR COMMUNITY

What do you think are the most important issues facing our community over the next several years? street maintenance and reconstruction
balancing the city budget
financing the new public works facility

Describe what issues and ideas you would like to see addressed by the board or commission you would like to serve on. ranked choice voting

**COMMUNITY, CIVIC, OR VOLUNTEER EXPERIENCE**

Please list your volunteer experience. Crystal Planning Commission  
Crystal Environmental Commission, Bassett Creek  
Watershed Commission (alternate for Crystal)

**ATTENDANCE AND CONFLICT OF INTEREST**

Are you aware of the meeting schedule for this board or commission and are you able to attend meetings regularly? Yes  No

(For reappointments only: If you have not been able to attend meetings regularly, please explain:

\_\_\_\_\_  
\_\_\_\_\_ )

A conflict of interest may arise by your participation in an activity, action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. Do you have any legal or equitable interest in any business which, in the course of your participation on this board or commission, could give rise to a conflict of interest? Yes \_\_\_\_\_ No   
(If yes, please provide details on a separate sheet of paper.)

As a board or commission member, what issue(s) might cause conflict between your civic responsibility and personal or professional interests? How would you manage these conflicts?

None  
\_\_\_\_\_  
\_\_\_\_\_

**NEW APPLICANTS ONLY:**

Have you attended and observed a commission meeting for which you've made application?

Yes, on 2013 Not yet, but I will attend a meeting on \_\_\_\_\_  
(date of meeting) (date of meeting)

**EDUCATION AND PROFESSIONAL EXPERIENCE**

Describe your education and/or professional experience. \_\_\_\_\_

B.S. Business Administration University of Minnesota  
Graduate work in accounting University of Minnesota  
J.D. William Mitchell College of Law

**REAPPOINTMENTS ONLY:**

**COMMISSION OR BOARD HIGHLIGHTS**

Describe a highlight(s) or accomplishment(s) of the board or commission during your last term.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT INFORMATION CONCERNING YOUR APPLICATION**

**DATA PRIVACY NOTICE:** Minnesota law requires that you be informed of the purposes and intended use of the information you are providing on this application. Pursuant to Minn. Stat. §13.601, your name, address, length of residence, occupation, education, training, civic affiliations, qualifications, and experience are public data and is available to anyone who requests the information.

The information you provide will be used to identify you as an applicant, enable us to contact you when additional information is required, send you notices, and assess your qualifications for appointment. This data is not legally required, but refusal to supply the information requested may affect the City Council's ability to accurately evaluate your application.

**Should you be appointed to a board or commission, pursuant to Minn. Stat. §13.601, your residential address will become public information. In addition, either a telephone number or email address where you can be reached will become public. The purpose is to list contact information for commission members on a public roster.**

Please select which of the following you will allow listed on a public roster (*you must select either email or one phone number*):

EMAIL OR  **PHONE** (*may choose more than one*):  home  work  cell

ALL OF THE ABOVE

*I have read the data privacy notice given above and authorize investigation into all statements contained in this application. Furthermore, I authorize the City of Crystal to conduct a criminal history background check, pursuant to Crystal City Code Section 311.01, Subd. 2, for purposes of determining my eligibility for a volunteer position with the City.*

MN Driver's License or MN State ID Number:

If known by previous name, provide: None

David B. Anderson Nov. 21, 2014  
Applicant's signature Date

- Process**
- Step 1 Complete an application
  - Step 2 Return the completed application to the administrative services coordinator
  - Step 3 Participate in a 15-minute interview with the mayor or mayor pro tem, commission chair, and council liaison of the commission
  - Step 4 New applicants only: attend a council meeting to be formally appointed to the commission

RECEIVED  
11/17/14  
JHT



### APPLICATION FOR CITY BOARDS & COMMISSIONS

Return application to: 4141 Douglas Drive N, Crystal MN 55422

Fax: (763) 531-1188; Email: [trudy.tassoni@crystalmn.gov](mailto:trudy.tassoni@crystalmn.gov).

Please check one:  New Applicant  Reappointment

Thank you for your interest in serving your community as a volunteer. Please indicate below the board or commission which you would like to be appointed to. (Note eligibility requirements - a member of a board or commission must be a lawful resident of Crystal and, if required, a resident of the Council ward from which they are appointed.) Your application will be kept on file for one year.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Charter Commission      | <input type="checkbox"/> Parks & Recreation Commission (Ward____)   |
| <input type="checkbox"/> Employee Review Board              | <input type="checkbox"/> Planning Commission (Ward____)             |
| <input type="checkbox"/> Environmental Quality Commission   | <input type="checkbox"/> Watershed Mgt Organization – Bassett Creek |
| <input type="checkbox"/> Human Rights Commission            | <input type="checkbox"/> Watershed Mgt Organization – Shingle Creek |
| <input type="checkbox"/> NW Hennepin Human Services Council | <input type="checkbox"/> West Metro Fire Board                      |

#### PERSONAL INFORMATION (please print)

Name Soto Michael Budriszewski Length of residence in Crystal 17 yrs  
First Middle Last

Street Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Employer \_\_\_\_\_ Occupation Banking

#### STATEMENT OF INTEREST

Why are you interested in serving on this City board or commission? Prise Commission member and chair (Human Rights Commission 2009-2010), former council member 2011-2014, and Advocate for the city since 2001

#### IMPORTANT ISSUES FACING OUR COMMUNITY

What do you think are the most important issues facing our community over the next several years? Community development, LRT, local politics, and changing demographics.

Describe what issues and ideas you would like to see addressed by the board or commission you would like to serve on. None At This Time

**COMMUNITY, CIVIC, OR VOLUNTEER EXPERIENCE**

Please list your volunteer experience.

*Liberty of Humanity, Brush w. My Kindness, Fund Raising for the United Way, Ally of Pride, Served Meals @ Shrimp and Curry House, Packaged meals at Feed My Starving Children, Bob & Donations, Etc.*

**ATTENDANCE AND CONFLICT OF INTEREST**

Are you aware of the meeting schedule for this board or commission and are you able to attend meetings regularly? Yes  No

(For reappointments only: If you have not been able to attend meetings regularly, please explain:

\_\_\_\_\_  
\_\_\_\_\_ )

A conflict of interest may arise by your participation in an activity, action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. Do you have any legal or equitable interest in any business which, in the course of your participation on this board or commission, could give rise to a conflict of interest? Yes  No

(If yes, please provide details on a separate sheet of paper.)

As a board or commission member, what issue(s) might cause conflict between your civic responsibility and personal or professional interests? How would you manage these conflicts?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NEW APPLICANTS ONLY:**

Have you attended and observed a commission meeting for which you've made application?

Yes, on \_\_\_\_\_ (date of meeting) Not yet, but I will attend a meeting on \_\_\_\_\_ (date of meeting)

**EDUCATION AND PROFESSIONAL EXPERIENCE**

Describe your education and/or professional experience. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REAPPOINTMENTS ONLY:**

**COMMISSION OR BOARD HIGHLIGHTS**

Describe a highlight(s) or accomplishment(s) of the board or commission during your last term.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT INFORMATION CONCERNING YOUR APPLICATION**

**DATA PRIVACY NOTICE:** Minnesota law requires that you be informed of the purposes and intended use of the information you are providing on this application. Pursuant to Minn. Stat. §13.601, your name, address, length of residence, occupation, education, training, civic affiliations, qualifications, and experience are public data and is available to anyone who requests the information.

The information you provide will be used to identify you as an applicant, enable us to contact you when additional information is required, send you notices, and assess your qualifications for appointment. This data is not legally required, but refusal to supply the information requested may affect the City Council's ability to accurately evaluate your application.

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Please select which of the following you will allow listed on a public roster (*you must select either email or one phone number*):

EMAIL OR PHONE (*may choose more than one*):     home     work     cell  
 ALL OF THE ABOVE

*I have read the data privacy notice given above and authorize investigation into all statements contained in this application. Furthermore, I authorize the City of Crystal to conduct a criminal history background check, pursuant to Crystal City Code Section 311.01, Subd. 2, for purposes of determining my eligibility for a volunteer position with the City.*

MN Driver's License or MN State ID Number: \_\_\_\_\_  
If known by previous name, provide: \_\_\_\_\_  
Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

- Process**
- Step 1 Complete an application
  - Step 2 Return the completed application to the administrative services coordinator
  - Step 3 Participate in a 15-minute interview with the mayor or mayor pro tem, commission chair, and council liaison of the commission
  - Step 4 New applicants only: attend a council meeting to be formally appointed to the commission



# APPLICATION FOR CITY BOARDS & COMMISSIONS

Return application to: 4141 Douglas Drive N, Crystal MN 55422  
Fax: (763) 531-1188; Email: [trudy.tassoni@crystalmn.gov](mailto:trudy.tassoni@crystalmn.gov).

RECEIVED  
11/25/14  
JT

Please check one:  New Applicant  Reappointment

Thank you for your interest in serving your community as a volunteer. Please indicate below the board or commission which you would like to be appointed to. (Note eligibility requirements - a member of a board or commission must be a lawful resident of Crystal and, if required, a resident of the Council ward from which they are appointed.) Your application will be kept on file for one year.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Charter Commission      | <input type="checkbox"/> Parks & Recreation Commission (Ward____)   |
| <input type="checkbox"/> Employee Review Board              | <input type="checkbox"/> Planning Commission (Ward____)             |
| <input type="checkbox"/> Environmental Quality Commission   | <input type="checkbox"/> Watershed Mgt Organization – Bassett Creek |
| <input type="checkbox"/> Human Rights Commission            | <input type="checkbox"/> Watershed Mgt Organization – Shingle Creek |
| <input type="checkbox"/> NW Hennepin Human Services Council | <input type="checkbox"/> West Metro Fire Board                      |

### PERSONAL INFORMATION (please print)

Name Mark Gregory Hoffman Length of residence in Crystal 38 yrs  
First Last

Street Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Employer retired Occupation \_\_\_\_\_

### STATEMENT OF INTEREST

Why are you interested in serving on this City board or commission? I would like to continue with my (almost) 35 years of volunteer and elected service to Crystal. I have a broad scope of knowledge and experience that I believe will be helpful to the City.

### IMPORTANT ISSUES FACING OUR COMMUNITY

What do you think are the most important issues facing our community over the next several years? The City Charter is nearly 55 years old and has served the city most admirably and should be protected in its basic form. We must look at changes that may come forward and act accordingly.

Describe what issues and ideas you would like to see addressed by the board or commission you would like to serve on. It appears rank choice voting has been gaining popularity and should be followed. There is talk of unfair advantages of a Charter City compared to a Statute City, must look at and compare to State rules and go from there.

**COMMUNITY, CIVIC, OR VOLUNTEER EXPERIENCE**

Please list your volunteer experience. Crystal Park Rec Advisory Commission - 3/80 - 12/89.  
Crystal EDA Advisory Commission - 490 - 12/95. Sacred Heart Parish, Finance  
Committee, Parish Council, President Parish Council 1990 - 1995. Crystal City  
Council + EDA 496 - 12/2014

**ATTENDANCE AND CONFLICT OF INTEREST**

Are you aware of the meeting schedule for this board or commission and are you able to attend meetings regularly? Yes \_\_\_\_\_ No ✓

(For reappointments only: If you have not been able to attend meetings regularly, please explain:

\_\_\_\_\_  
\_\_\_\_\_ )

A conflict of interest may arise by your participation in an activity, action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. Do you have any legal or equitable interest in any business which, in the course of your participation on this board or commission, could give rise to a conflict of interest? Yes \_\_\_\_\_ No ✓

(If yes, please provide details on a separate sheet of paper.)

As a board or commission member, what issue(s) might cause conflict between your civic responsibility and personal or professional interests? How would you manage these conflicts?

None  
\_\_\_\_\_  
\_\_\_\_\_

**NEW APPLICANTS ONLY:**

Have you attended and observed a commission meeting for which you've made application? Yes, on 10/4/2012 Not yet, but I will attend a meeting on \_\_\_\_\_  
(date of meeting) (date of meeting)

**EDUCATION AND PROFESSIONAL EXPERIENCE**

Describe your education and/or professional experience. B.S. - Business Administration  
St. Cloud State Univ. Retail Management and Sales (Buyer)  
(District Liaison, Store Manager, Sales)

**REAPPOINTMENTS ONLY:**  
**COMMISSION OR BOARD HIGHLIGHTS**

Describe a highlight(s) or accomplishment(s) of the board or commission during your last term.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT INFORMATION CONCERNING YOUR APPLICATION**

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Please select which of the following you will allow listed on a public roster (*you must select either email or one phone number*):

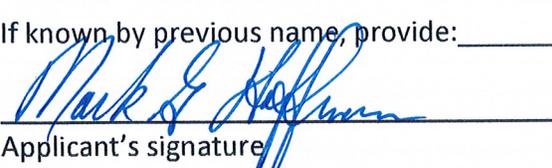
EMAIL OR PHONE (*may choose more than one*):
  home
  work
  cell

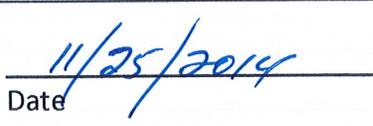
ALL OF THE ABOVE

*I have read the data privacy notice given above and authorize investigation into all statements contained in this application. Furthermore, I authorize the City of Crystal to conduct a criminal history background check, pursuant to Crystal City Code Section 311.01, Subd. 2, for purposes of determining my eligibility for a volunteer position with the City.*

MN Driver’s License or MN State ID Number: \_\_\_\_\_

If known, by previous name, provide: \_\_\_\_\_


 Applicant’s signature


 Date

- Process**
- Step 1 Complete an application
  - Step 2 Return the completed application to the administrative services coordinator
  - Step 3 Participate in a 15-minute interview with the mayor or mayor pro tem, commission chair, and council liaison of the commission
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# APPLICATION FOR CITY BOARDS & COMMISSIONS

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RECEIVED  
11/25/14  
Jrt

Please check one:  New Applicant  Reappointment

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- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Charter Commission      | <input type="checkbox"/> Parks & Recreation Commission (Ward ___)   |
| <input type="checkbox"/> Employee Review Board              | <input type="checkbox"/> Planning Commission (Ward ___)             |
| <input type="checkbox"/> Environmental Quality Commission   | <input type="checkbox"/> Watershed Mgt Organization – Bassett Creek |
| <input type="checkbox"/> Human Rights Commission            | <input type="checkbox"/> Watershed Mgt Organization – Shingle Creek |
| <input type="checkbox"/> NW Hennepin Human Services Council | <input type="checkbox"/> West Metro Fire Board                      |

## PERSONAL INFORMATION (please print)

Name NANCY HELENE LAROCHE Length of residence in Crystal 17 YRS.  
First Middle Last

Street Address \_\_\_\_\_

Home Phone ↓ \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Employer \_\_\_\_\_ Occupation GRAPHIC DESIGNER

## STATEMENT OF INTEREST

Why are you interested in serving on this City board or commission? AS A CURRENT PARK & RECREATION COMMISSION MEMBER, I AM INTERESTED IN GROWTH & PARTICIPATION IN OUR CITY & KEEPING CRYSTAL A GREAT PLACE TO LIVE.

## IMPORTANT ISSUES FACING OUR COMMUNITY

What do you think are the most important issues facing our community over the next several years? GROWTH & PROSPERITY FOR THE CITY & ITS CITIZENS, A SOLID CHARTER THAT IS RESPONSIBLE & LEADERSHIP THAT IS ADVOCATING ALWAYS FOR A STRONG CITY THAT IS SAFE & PROSPEROUS.

Describe what issues and ideas you would like to see addressed by the board or commission you would like to serve on. I'VE BEEN VERY PLEASED WITH THE DATA COMPLIANCE RESOLUTION (2014-01) FOR A COMPLIANCE OFFICIAL, TO ASSIST WITH DATA REQUESTS. I'M ALSO A SUPPORTER OF A STRONG ELECTION PROCESS & COUNCIL PROCEDURES - ALONG WITH GROWING CITIZEN SURVEILLANCE.

**COMMUNITY, CIVIC, OR VOLUNTEER EXPERIENCE**

Please list your volunteer experience. CRYSTAL FROGGS COMMISSION,  
CRYSTAL PARK + REC COMMISSION, STATE CENTRAL PARTY  
DELEGATE (REVIEW BUDGETS + CONSTITUTION)

**ATTENDANCE AND CONFLICT OF INTEREST**

Are you aware of the meeting schedule for this board or commission and are you able to attend meetings regularly? Yes  No

(For reappointments only: If you have not been able to attend meetings regularly, please explain:

\_\_\_\_\_  
\_\_\_\_\_ )

A conflict of interest may arise by your participation in an activity, action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. Do you have any legal or equitable interest in any business which, in the course of your participation on this board or commission, could give rise to a conflict of interest? Yes  No

(If yes, please provide details on a separate sheet of paper.)

As a board or commission member, what issue(s) might cause conflict between your civic responsibility and personal or professional interests? How would you manage these conflicts?

I AM AN ELECTION JUDGE FOR CRYSTAL + SEE NO CONFLICTS.  
MY WORK SCHEDULE MAY INVOLVE 1-2 TRIPS A YEAR, I WOULD GIVE NOTICE

IF UNABLE TO ATTEND.

**NEW APPLICANTS ONLY:**

Have you attended and observed a commission meeting for which you've made application?

Yes, on \_\_\_\_\_ (date of meeting) Not yet, but I will attend a meeting on Next call 40 mtg. (date of meeting)

**EDUCATION AND PROFESSIONAL EXPERIENCE**

Describe your education and/or professional experience. COLLEGE: BROWN COLLEGE  
(RADIO / TV BROADCASTING); A.A GRAPHIC DESIGN FROM NORTH  
HEWLETT COMMUNITY COLLEGE. SERVED ON PARK/REC COMMISSION  
SINCE SEPT, 2011 + FROGGS COMMITTEE SINCE 2012.

**REAPPOINTMENTS ONLY:**

**COMMISSION OR BOARD HIGHLIGHTS**

Describe a highlight(s) or accomplishment(s) of the board or commission during your last term.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT INFORMATION CONCERNING YOUR APPLICATION**

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Please select which of the following you will allow listed on a public roster (*you must select either email or one phone number*):

EMAIL OR PHONE (*may choose more than one*):     home     work     cell  
 ALL OF THE ABOVE

*I have read the data privacy notice given above and authorize investigation into all statements contained in this application. Furthermore, I authorize the City of Crystal to conduct a criminal history background check, pursuant to Crystal City Code Section 311.01, Subd. 2, for purposes of determining my eligibility for a volunteer position with the City.*

MN Driver's License or MN State ID Number: \_\_\_\_\_

If known by previous name, provide: \_\_\_\_\_

*Nancy Hale*  
Applicant's signature

11/24/14  
Date

**Process**

- Step 1 Complete an application
- Step 2 Return the completed application to the administrative services coordinator
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- Step 4 New applicants only: attend a council meeting to be formally appointed to the commission



# APPLICATION FOR CITY BOARDS & COMMISSIONS

Return application to: 4141 Douglas Drive N, Crystal MN 55422  
Fax: (763) 531-1188; Email: [trudy.tassoni@crystalmn.gov](mailto:trudy.tassoni@crystalmn.gov).

*Received  
11-7-2014  
CS*

Please check one:  New Applicant  Reappointment

Thank you for your interest in serving your community as a volunteer. Please indicate below the board or commission which you would like to be appointed to. (Note eligibility requirements - a member of a board or commission must be a lawful resident of Crystal and, if required, a resident of the Council ward from which they are appointed.) Your application will be kept on file for one year.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Charter Commission      | <input type="checkbox"/> Parks & Recreation Commission (Ward____)   |
| <input type="checkbox"/> Employee Review Board              | <input type="checkbox"/> Planning Commission (Ward____)             |
| <input type="checkbox"/> Environmental Quality Commission   | <input type="checkbox"/> Watershed Mgt Organization – Bassett Creek |
| <input type="checkbox"/> Human Rights Commission            | <input type="checkbox"/> Watershed Mgt Organization – Shingle Creek |
| <input type="checkbox"/> NW Hennepin Human Services Council | <input type="checkbox"/> West Metro Fire Board                      |

## PERSONAL INFORMATION (please print)

Name James Powell Oathout Length of residence in Crystal 7yr  
First Middle Last

Street Address \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

Employer \_\_\_\_\_ Occupation DBA

## STATEMENT OF INTEREST

Why are you interested in serving on this City board or commission? Civic Involvement

## IMPORTANT ISSUES FACING OUR COMMUNITY

What do you think are the most important issues facing our community over the next several years? Economy (LOWER LGA)

Describe what issues and ideas you would like to see addressed by the board or commission you would like to serve on. Careful consideration of changes - slow consistent "hand on the wheel" as issues arise. No specific agenda.

**COMMUNITY, CIVIC, OR VOLUNTEER EXPERIENCE**

Please list your volunteer experience. CRYSTAL CHARTER COM. COMMUNICATIONS  
for Events & Emergencies (TC. MARATHON, SKYWARN)

**ATTENDANCE AND CONFLICT OF INTEREST**

Are you aware of the meeting schedule for this board or commission and are you able to attend meetings regularly? Yes  No

(For reappointments only: If you have not been able to attend meetings regularly, please explain:

N/A - ATTENDED ALL MEETINGS

A conflict of interest may arise by your participation in an activity, action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. Do you have any legal or equitable interest in any business which, in the course of your participation on this board or commission, could give rise to a conflict of interest? Yes  No

(If yes, please provide details on a separate sheet of paper.)

As a board or commission member, what issue(s) might cause conflict between your civic responsibility and personal or professional interests? How would you manage these conflicts?

openly with consultation of concerned parties & officials

**NEW APPLICANTS ONLY:**

Have you attended and observed a commission meeting for which you've made application?

Yes, on \_\_\_\_\_  
(date of meeting)

Not yet, but I will attend a meeting on \_\_\_\_\_  
(date of meeting)

**EDUCATION AND PROFESSIONAL EXPERIENCE**

Describe your education and/or professional experience. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REAPPOINTMENTS ONLY:**

**COMMISSION OR BOARD HIGHLIGHTS**

Describe a highlight(s) or accomplishment(s) of the board or commission during your last term.

ATTEND/participated in all discussions INCLUDING R.C.V.

\_\_\_\_\_  
\_\_\_\_\_

